

"Fostering the Future"

June 13th-14th, 2008

Grand Sierra Resort

Exhibitor Registration Form

Organization/Business

Name _____

Contact Person _____

Address _____

City _____ State _____ Zip _____

Telephone (_____) _____ Fax (_____) _____

Email _____

Name of On-site Representative _____

Briefly describe the product or services to be displayed/sold:

I do require electricity ____ Yes ____ No

Note: \$50 fee. An Audio/Visual order form will be mailed to you upon receipt of your exhibitor registration form.

Registration Fees:

Business / Individual Sales Space for 2 days \$150 x _____ = \$ _____
(includes 1 8' table and 2 chairs in approx. 8'x8' space)

Business / Individual Sales Space for 1 days \$100 x _____ = \$ _____
(includes 1 8' table and 2 chairs in approx. 8'x8' space)

Non-Profit Organization Space for 2 days \$ 75 x _____ = \$ _____
(includes 1 8' table and 2 chairs in approx. 8'x8' space)

Non-Profit Organization Space for 1 days \$ 50 x _____ = \$ _____
(includes 1 8' table and 2 chairs in approx. 8'x8' space)

"Take One" 4' Table (Display/Brochures Only) \$ 50 x _____ = \$ _____

Total Amount Due \$ _____

Please mail check payable to:

Sierra Association of Foster Families
PO Box 11112
Reno, Nevada 89510

Or pay online with credit card:

www.saffnn.org

EXHIBITOR DEADLINE: May 30, 2008